



**Aerospace Medical Association/Undersea & Hyperbaric Medical Society
Joint Annual Scientific Meeting - JUNE 1-6, 2025
Hyatt Regency Atlanta, Atlanta, GA**



Early Bird Registration runs January 1 – February 15; Advance Registration runs February 16 - May 31.

WE STRONGLY ENCOURAGE ONLINE REGISTRATION:

<https://go.members.asma.org/events/upcoming-events>

You **MUST** be an active member of AsMA or UHMS in order to register at the member rate. **Registration fee does not include membership dues.**

Fax registration form with credit card information to: (703) 739-9652

***REQUIRED - Choose only one option:** I am registering as an: AsMA attendee UHMS attendee BOTH

Name		Degree/Credentials	
Organization		Title	
Street Address	City	State/Country	Zip Code
Email	Telephone Number	Cell Phone Number	Fax Number

First-time attendee, or new member? YES NO

If you are being funded by the U.S. DoD please indicate Branch: Army Navy Air Force Coast Guard

Dietary Restrictions – If you are planning to purchase tickets for food events and have dietary restrictions, please select from the list below so we can ask the catering staff to prepare an appropriate meal. (You may check more than one restriction.)

- Vegetarian Vegan Kosher Halal Peanut/Tree Nut Allergy. Dairy Allergy
 Shellfish Allergy Sesame Allergy Soy Wheat/Gluten-free (Celiac, wheat allergy, OR gluten sensitivity)

By registering to attend an Aerospace Medical Association-Undersea and Hyperbaric Medical Society (AsMA-UHMS) conference, you grant permission to AsMA-UHMS to take and use your photo in AsMA-UHMS marketing and promotional pieces for an indefinite period-of-time. Marketing and promotional pieces include, but are not limited to, printed brochures, reports, postcards, flyers, and materials, as well as online uses such as postings on the AsMA and UHMS websites, online newsletters, and e-mail blasts. AsMA-UHMS shall own all rights, including copyrights in and to the photos. You also grant permission to AsMA-UHMS to use, encode, digitize, transmit, and display the video/audio of your session, presentation, or workshop given at the AsMA-UHMS conference, singularly or in conjunction with other recordings, as well as to use your name, photograph, biographic information, and ancillary material in connection with such video/audio for commercial, promotional, advertising, and other business purposes. AsMA-UHMS and its employees are released from any liability arising out of the use of your name, video, photographs, and/or organization name and location.

REGISTRATION FEE	EARLY-BIRD* 1/1 – 2/15	ADVANCE 2/16 – 5/31	AT-THE-DOOR 6/1 - 6/6	REGISTRATION FEE REMITTED
<input type="checkbox"/> MEMBER (UHMS membership will be verified)	\$475 [†]	\$575	\$675	
<input type="checkbox"/> NON-MEMBER	\$750 ^{†*}	\$875*	\$975*	
<input type="checkbox"/> NON-MEMBER PRESENTER	\$650 ^{†*}	\$775*	\$875*	
<input type="checkbox"/> MEDICAL RESIDENTS/IN-TRAINING/UHMS ASSOCIATE MEMBERS	\$350 [†]	\$400	\$400	
<input type="checkbox"/> STUDENTS	\$75 [†]	\$125	\$125	
<input type="checkbox"/> FAA-AME SEMINAR [§]	\$350 [†]	\$425	\$425	

REGISTRATION FEE SUBTOTAL →

*Go to www.asma.org or www.uhms.org to become a member and take advantage of the reduced registration rates.

[†]EARLY BIRD REGISTRATION MUST BE PAID IN FULL (INCLUDING ALL EVENTS AND MEAL FUNCTIONS) AT THE TIME OF REGISTRATION.

[§]FEE COVERS AsMA OVERHEAD COSTS. CME CREDIT FOR THE FAA SEMINAR AND AsMA SESSIONS ATTENDED IS INCLUDED.

NO CANCELLATIONS OR REFUNDS AFTER MAY 18. A \$50 ADMINISTRATIVE FEE IS APPLIED TO ALL CANCELLATIONS.



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*****NOTE: WORKSHOPS ARE LIMITED *** REGISTER EARLY*****

WORKSHOP	FEE	Total Fee	
<input type="checkbox"/> Sun., June 1, 0800-1700: Workshop: "Pre-Hospital Management of Diving Injuries" (MAX 75)	\$225		
<input type="checkbox"/> Sun., June 1, 0800-1730: Workshop: "Evaluating equipment for safe use in the hyperbaric or hypobaric environment" (MAX 75)	\$225		
<input type="checkbox"/> Sun., June 1, 0800-1700: Workshop: "4th Annual Aviation Mental Health - Progress, Challenges, Innovation & Evidence – Are Our Minds & Systems Getting Better?" (MAX 75)	\$200		
<input type="checkbox"/> Sun., June 1, 0800-1700: Workshop: "Aerospace Mishap Epidemiology - The Science of the Denominator" (MAX 75)	\$200		
<input type="checkbox"/> Sun., June 1, 0800-1700: Workshop: "Mind Hack: Frontiers in Mental Health and Neuromodulation" (MAX 75)	\$200		
<input type="checkbox"/> Mon., June 2, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10		
<input type="checkbox"/> Tues., June 3, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10		
<input type="checkbox"/> Wed., June 4, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10		
<input type="checkbox"/> Thur., June 5, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10		
<input type="checkbox"/> Fri., June 6, 0715-1730: Workshop: "Tropical and Subtropical Medicine: Operation Stone Mountain" (MAX 50)	\$250		
EVENTS	# OF TICKETS	FEE PER TICKET	TOTAL FEE
<input type="checkbox"/> Sun., June 1, Welcome to Atlanta (NOTE: All Attending Event Must Have Tickets)		\$15	
<input type="checkbox"/> Mon., June 2, Richard B. "Dick" Trumbo 5K Fun Run/Walk (advance purchase only)		\$15	
<input type="checkbox"/> Mon., June 2, Aerospace Human Factors Association Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Mon., June 2, Civil Aviation Medical Association Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Mon., June 2, US Air Force Flight Surgeon Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Mon., June 2, U.S. Army Aviation Medical Association Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Mon., June 2, U.S. Navy Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Mon., June 2, AsMA Fellows Dinner (advance purchase only) (MUST BE AN AsMA FELLOW OR GUEST OF AN AsMA FELLOW)		\$90	
<input type="checkbox"/> Tues., June 3, AsMA Associate Fellows Breakfast (advance purchase only)		\$50	
<input type="checkbox"/> Tues., June 3, AsMA Annual Business Meeting (advance purchase only) (Free Attendance; Ticket required for meal)		\$50	
<input type="checkbox"/> Tues., June 3, Baromedical Nurses Association "BNA" Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Tues., June 3, Reception to Honor International Members		\$25	
<input type="checkbox"/> Wed., June 4, American Society of Aerospace Medicine Specialists (ASAMS) Breakfast		\$25	
<input type="checkbox"/> Wed., June 4, Aerospace Nursing & Allied Health Professionals Society Luncheon		\$50	
<input type="checkbox"/> Wed., June 4, Aerospace Physiology Society Luncheon		\$50	
<input type="checkbox"/> Wed., June 4, Canadian Society of Aerospace Medicine Breakfast		\$50	
<input type="checkbox"/> Wed., June 4, Iberoamerican Association of Aerospace Medicine Luncheon		\$50	
<input type="checkbox"/> Wed., June 4, Society of NASA Flight Surgeons Luncheon		\$50	
<input type="checkbox"/> Wed., June 4, UHMS Associates Luncheon (advance purchase only)		\$50	
<input type="checkbox"/> Wed., June 4, UHMS Honors Night (Black Tie Optional)		\$90	
<input type="checkbox"/> Thur., June 5, Space Medicine Association Luncheon		\$50	
<input type="checkbox"/> Thur., June 5, AsMA Honors Night Banquet (Black Tie Optional)		\$90	
	SUBTOTAL OF EVENTS		
TOTAL AMOUNT DUE (Registration Fee Subtotal + Workshop + Subtotal of Events)			



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PAYMENT MUST ACCOMPANY FORM		ALL PAYMENTS ARE IN U.S. FUNDS	
REGISTRANTS SUBMITTING VIA FAX MUST INCLUDE CREDIT CARD INFORMATION			
<i>US Government Employees Must NOT Pay with Personal Government Travel Card</i>			
PAYMENT METHOD: <input type="checkbox"/> CHECK #: <input type="checkbox"/> AMEX <input type="checkbox"/> DISCOVER <input type="checkbox"/> MASTERCARD <input type="checkbox"/> VISA <input type="checkbox"/> DINER			
Name as it appears on card: (PLEASE PRINT):			
Credit Card #:	Exp. Date:	Security Code:	
Street:	City:	State:	
Country:	Zip Code/Mail Code:		
Signature:	Date:		
PAYMENT MUST ACCOMPANY FORM		ALL PAYMENTS ARE IN U.S. FUNDS	
FAX <u>with</u> credit card information to: (703) 739-9652		Mail <u>with</u> payment to: Aerospace Medical Association 320 South Henry Street Alexandria, VA 22314-3579	

Meeting Hotel Information

Hyatt Regency Atlanta
 265 Peachtree Street NE
 Atlanta, GA 30303

[Click Here to Make Online Reservations](#)

